"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS — MATT. 28:19.

EVERY CREATURE — MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR — THE TRUTH

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Oct. 28, 1933

Vol. 24, No. 34.

Reg. Edition

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RATES ON PRINTING

Letterheads ..... 500—$3.25—1000—$5.00
Envelopes No. 6¾—
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Letterheads and Envelopes, 500 each, $5.00
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Estimate will be gladly given on special items not listed above, such as Books, Booklets, Catalogs, Office Forms, Record Sheets, etc.

* * *

GENERAL INDEBTEDNESS BIBLES AND PENCILS

Those who have on hand General Indebtedness Bibles or pencils should try to dispose of them as early as possible and make remittance to E. J. Boehmer, General Secretary, so that the amount of proceeds can be applied on the debts for which this drive was planned. There is something over $3000 out yet in the hands of those who have not sold Bibles and pencils. Please do your best.

* * *

We have ordered a new supply of the new Analytical Bible and can fill your orders by return mail. Prices, $13.50 up depending on binding selected.

* * *

Y. P. E. PAPER

We are giving the young people a chance to rally in favor of the Church of God Young People's Endeavor paper if they desire us to continue to publish it. We hope you are working. If all the local Y. P. E.'s will roll up their sleeves and secure a list of yearly subscriptions we can publish this paper for you not later than the Christmas issue. However, if by that time you have not secured the needed amount of about 1800 subscriptions, we will refund money to all unexpired subscription owners and discontinue our effort in trying to maintain its publication. For those sending ten yearly subscriptions at 50c each we are giving a $2.00 Bible, the cut of which appears below.—Managing Editor.

* * *

EVANGEL DRIVE

Subscribe or renew for the Evangel up until Nov. 1st at the special low price of $1.00 for single subscriptions. We are giving out a quantity of rolls to local churches and asking for an Evangel rally next week. We desire to put the paper in thousands of new homes and every pastor, evangelist, and worker should feel responsible to assist us in increasing and maintaining its circulation. Your efforts will be appreciated.

* * *

Beginning Nov. 1st and continuing until Feb. 1st we are offering to the party who secures the largest number of yearly subscriptions at $1.00 each to the Evangel during that time choice of the New Analytical, Scofield, or Oxford Bible priced at $13.50, or one set of Dr. Adam Clarke's Commentary consisting of six volumes, cloth binding.

For those securing ten yearly subscriptions to the Evangel at $1.00 each we will give one Ever-ready Sermon Outline book consisting of 100 choice sermons for every occasion, compiled by E. C. Clark, Editor and Publisher. This book is just off the press. We had a large sale on it during the General Assembly.

To those securing five yearly subscriptions to the Evangel at $1.00 each we will give one copy of Pearl of Prophecy, a nice little book treating on the prophecy of Daniel and Revelation by Rev. J. L. Goins, and one copy of The Mystery of the Trinity by Rev. E. L. Simmons. Both these books are very valuable.

* * *

PUBLISHING HOUSE ON CASH BASIS

The General Assembly authorized that the Publishing House be placed on a cash basis beginning Nov. 1st and that all unsatisfactory accounts now outstanding be placed in the hands of a collecting agency not later than Jan. 1st. Individuals, churches, or Sunday Schools who have promptly taken care of their accounts in the past will be entitled to credit for a period of thirty days which in the business world is considered cash business. Those who are indebted to the Publishing House and have not taken care of your accounts promptly should do so immediately.

* * *

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* * *

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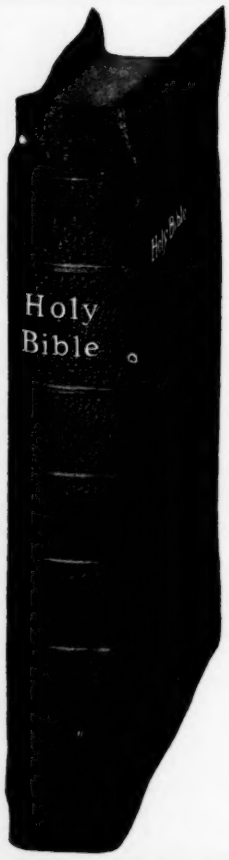
A matchless commentary on the book of Revelation in three volumes. It is my opinion that Dr. Seiss comes nearer moving the surrounding irregularities and incongruities before he says what is or is not the truth of the question at issue

(Continued on page 11)



NOTICE!

THIS BIBLE WILL BE GIVEN TO EACH ONE WHO SECURES 10 YEARLY SUBSCRIPTIONS TO THE YOUNG PEOPLE'S ENDEAVOR AT 50c EACH

THE LIGHT OF THE WORLD
THE Church OF God Evangel
Ent'd as 2d class mail matter Mar. 1, 1910, Cleveland, Tenn. under act Mar. 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of Oct. 3, 1917. Authorized Aug. 23, 1918.

Zionists Restore Land of Palestine

Thousands Gather to Work Out National Home Plans

Congress Concerned Over Nazi Reign of Terror—To Combat Hitler Move

Through the courtesy of W. G. Foster, Managing Editor, and Mr. Ben Bright, Reporter of the Chattanooga Times, we are permitted to extend to our people the following article.

PRAGUE.—An epic story of nation-building without a parallel in the history of our times lay behind the gathering at Prague, the capital of the new state of Czechoslovakia, of an assembly that was beyond doubt the most remarkable in the world.

The eighteenth world Zionist congress had drawn from every corner of the globe, from the great metropolises of the five continents, from the towns, villages and hamlets of every civilized country thousands of Jews who had for the moment transformed Prague into a veritable city of Israel. They were attending the great parliament of the Jewish people that has been held every two years since the early days of the present century.

The Zionist congress was the supreme representative authority of the Jewish national movement for the restoration of Palestine, the land of Israel, as the historic heritage of the Jewish people and as the new homeland of this world-scattered race, torn and scarred by twenty centuries of persecution and dispersion.

It was the dramatic and visible illustration of the most amazing race survival in human history, the living manifestation of the Jewish wandering over the face of the globe, and an astonishing racial cohesion which has overcome untold trials and suffering and triumphed over enemies long forgotten in the dust of time.

The congress met at a moment both of triumph and of tragedy for the Jewish nation.

On the one hand, the Zionist movement, after thirty-seven years of struggle, often bordering on despair, was witnessing the achievement of its ideals in the firm establishment of a Jewish national home in Palestine under the mandatory authority of Britain. On the other, the terrorism of man persecution in Germany ruthlessly pursuing an openly declared aim to exterminate the Jews of Germany, politically and economically, savagely encouraging their physical suppression by violence and preaching a world war of anti-Semitic race hatred, had cast a gloom over the whole Jewish nation.

To continue the triumphant work of a regenerated Palestine and to combat the menace of Hitler and his doctrines of hate, was the dual function of the congress.

Nothing is more remarkable in the story of human endeavor than the success of the New Palestine that the Zionist movement has accomplished.

Within the short space of less than twenty years, the Holy Land, left derelict and desolate after centuries of Turkish misrule and destruction, where time stood still and the march of progress failed to penetrate, has been transformed into a veritable land of promise replete with modernity, ecstatic with new ideas and economic life, and aflame with hope for a future of prosperity and progress.

Not more than twenty years ago Palestine was but a relic of the Bible, sadly neglected and barely known in the busy workaday world. What was once the "land of milk and honey" had become a desert, primitive and desolate. The Arab inhabitants lived and worked and died as their forefathers of many centuries ago had lived and worked and died.

The camel and the donkey were still the sole means of transport; the primitive plow, merely scratching the surface of the soil and pulled by bullock, camel and ass incongruously yoked together, was still the sole method of agriculture. The Arab still dwelt in his village of mud huts, wore the same clothing as his ancestors and eked out a miserable livelihood in squalor and disease and something akin to bondage to his master, the "effendi."

The "cedars of Lebanon" and the "Smiling Slopes of Judea" had become only a historical memory. The hills, once densely wooded, were now bare, barren rocks, scorched white by the blistering eastern sun; the valleys, once rich and fertile, were now miserably poor and forlorn. The rivers that once flowed had long since dried up and their beds had become "wadis" of parched and whitened stone.

Water was a luxury haphazardly collected in the sunken wells of biblical days; artificial light was unknown save for the fluttering candle and the rude oil lamp which were the hallmark of luxury and the indulgence only of the rich and well-to-do.

Disease stalked the land, unchecked; malaria, rising thickly from the stagnant pools and dirt heaps in the towns and the countryside, took a devastating toll of human life.

This was the land that once was the glory of the Hebrew race, the scene of the power and pomp of the kings of Judea, of the golden age of Solomon and his temple and of the luxury and prosperity denounced by the thundering voice of the prophets of Israel.

This was the land which the Jew, thru twenty centuries of exile, never ceased to mourn and to which his daily prayers urged him to return. This was the desiccated remnant of bygone glories that the first handful of Jewish settlers found forty or more years ago when, fleeing from persecution in eastern Europe and the bloody pogroms of czarist Russia, they sought refuge in the Palestine of their ancestors.

These few Jews, with their wives and children, founded small agricultural settlements near Jaffa and in the plain of Esdraelon, suffering untold hardships, amid hostile Arabs. They were the pioneers of the New Palestine, like the heroes of the covered wagon pioneers of the great middle west of America.

Trial and tragedy pursued them relentlessly, they toiled and suffered and died, but they held on grimly and persisted. Out of their courage and heroism grew the miracle of modern Palestine.

Today some 200,000 Jews have settled in Palestine, the overwhelming majority

during the past fifteen years. They have come from every nook and corner of the globe; from the hard and hazardous towns and villages of Russia and Poland, from Rumania and Austria, from South Africa and Australia, from London, New York, Berlin and Paris.

The plains and hills and valley of the Holy Land have, within this brief space of time, been remolded beyond the wildest dreams of the most extravagant idealist.

Dotted throughout the country, literally from Dan to Beersheba, "colonies," as they are called, have sprung up in luxuriant profusion. There are some 200 of these agriculturial settlements— some with only about a score of settlers, others like Rishon le Zion, Petach Tikvah and Hederah, with thousands of inhabitants, cultivating the soil, raising fertile and abundant crops, rearing fine cattle and dairy produce, and sowing the country side with resplendent and perfumed orange groves and orchards of luscious fruits.

The historic valley of Jezreel, stretching from Nazareth to the Lake of Galilee, in Bible days a bloody battlefield, and, till the New Palestine was born, a vast forbidding malarial swamp, is now a smiling landscape of rich fields of colorful farms and orchards. The swamps have been drained and the "colonies" connected with fine arterial roads where formerly not even a donkey track was seen.

Agriculture is carried on with the latest devices of science. In the fields you will see at work the latest plowing machine, driven by motor tractor, and the most up-to-date threshing apparatus of Europe and America.

In these colonies the new Jew has been born. They are the artisans, the doctors and lawyers and students and the small merchants of the European ghettoes who have acquired a new appearance and physique under the Palestine sun and the soil of the Holy Land. The bent, crouched posture, and the hunted, often cringing look of the ghetto have gone to be replaced by the open, free and courageous visage of a freeborn and happy peasantry.

At work on the soil, tilling and harvesting, are men and women who have forsaken the books of the European universities for the plow—these are the Chalutzim, the pioneers of New Judea, the imitators of a new race divorced for centuries from the soil.

On the fragrant coastal plain running down to the Mediterranean great orange plantations have been sown, and from them millions of boxes of the famous Jaffa oranges reach the fruit markets of the world.

Towns have sprung up along the Judean coast with miraculous rapidity, with factories, workshops and every kind of commercial enterprise conducted on the latest models of modern progress.

Most remarkable of all is the town, now rapidly become a city, of Tel Aviv, adjoining Jaffa. It is the first and only completely Jewish city in the world. From the street dustmen to the mayor it is all-Jewish.

Twenty years ago Tel Aviv did not exist, even as a name. Its site was a barren sand dume without a blade of grass and not even the semblance of a wooden hut.

Today it is a modern European town of 70,000 Jewish inhabitants, with fine streets lined by magnificent buildings and fine shops and interspersed by broad macadam roads through which run luxurious motor cars and omnibuses and every sort of commercial vehicle. It has its theaters and opera house, its great restaurants and modern hotels. The "plage" of Tel Aviv, with its gayly attired bathers and promenaders, can rival Deauville and Le Touquet in brightness and charm.

Tel Aviv is a triumph of enterprise; the magic product of Jewish activity and sacrifice, for in its building, against avalanches of criticism and derision, vast fortunes have been spent and lost, and many have perished on the way.

On the slopes of Mount Carmel, above the seaport of Haifa, another Jewish town is now in the course of construction, while in Haifa itself a new harbor has recently been constructed, destined to make it the greatest seaport of the Mediterranean and the great depot for the oil fields of Iraq and the commerce of the Near East.

Jerusalem itself has been restored to a new magnificence. It has been cleansed and rebuilt. Its dusty bypaths have been replaced by broad European streets and on the hills surrounding it fine residential suburbs have been created. Great new buildings have sprung up mushroom-like, and on the Mount of Olives now stands the magnificent new edifice of the recently created Hebrew university.

Great electrical schemes bring light and power to every home and factory in every village and hamlet; for this the waters of the Jordan itself have been harnessed. New reservoirs and pipe lines bring water to the houses of the towns and to the fields in the country, in a formerly thirst-dried land. Broad roads of ultra-modern construction run throughout the length and breadth of the land, thru the steep and winding hills of Judea and across the plains from Jaffa to Haifa and from Jerusalem to Jericho and the Dead sea.

A few years ago Palestine was a hornet's nest of unrest and revolt. The Arabs were hostile to the new Jewish "invasion" and terrorism and banditry ruled. Today Arab hostility has gone almost to vanishing point, for the new Jewish settlement has brought prosperity to the land.

It is a remarkable tribute to this great enterprise of national rebuilding that, in a world ridden and sore with trade depression and commercial stagnation, Palestine is vital with activity and optimism. It is a country where there is not only no unemployment, but a constant and growing demand for more and more labor.

The Jewish people who were thought to regard with scorn a "crazy experiment" are flocking in thousands to the new Palestine homeland and are pouring vast fortunes into its rebuilding. Palestine is a very bright spot in the black Jewish world of oppression and tyranny, and it is here that the salvation of the Jewish victims of the nazi terror is being sought.

The Zionist movement has thus reached its triumph; it looks at last on its Promised Land. Its success emphasizes the tragedy of its founder and the drama of its progress.

Theodore Herzl, the creator of modern Zionism, was, in the early '90s, a young journalist of Vienna, a critic of art and letters who had forgotten Judaism and knew little of its faith. Suddenly the Dreyfus case in France—a Jewish army captain falsely accused of selling military secrets to Germany—roused a world fury of anti-Semitism, already raging in the massacres and persecution of the Jews of Russia.

In face of this outburst the Jewish spark in Herzl blazed forth in a new-found flame of love for his people and in the birth of a burning ideal to rescue them. He conceived the idea of the restoration of Palestine to the Jews as the one solution of the Zionist movement and traveled unceasingly to the great cities of Europe to enlist the sympathy and support of the rich Jews.

He met with little success. He sought with astonishing courage and finally obtained an audience with the sultan of Turkey, then the overlord of Palestine. From him he asked a Jewish charter for Palestine, for which he offered $10,000,000.

Abdul Hamid promised, but never fulfilled his promise.

Herzl called the first World Zionist congress in 1898, but, though enthusiasm was intense, it was but a bubble in the ocean. The masses were aflame with the great new ideal of a regenerated Israel, but the material response was wholly inadequate and its wealthy, influential Jews were openly hostile. But Herzl had recreated the Jewish people, whose new national anthem became "Hatikvah, the Hope."

In 1904 Herzl died of consumption and a broken heart. He has passed into legend as the modern Moses.

Thereafter the Zionist movement was kept alive by a band of Herzl's disciples and the steadfast belief of the people; it persisted, for it was based on an indestructible ideal, yet it declined. It passed through years of tribulation, its fire constantly kept alight by its devoted missionaries.

Then came the war, with its miracle for Zionism. In 1915 Lloyd George called on the chemical experts of Britain to find the formula for a naval explosive which was the secret of Germany. In Manchester university was a junior demonstrator in chemistry called Chaim Weizmann. He was also one of the pioneers and leaders of the Zionist movement. Weizmann discovered the chemical formula and offered it to the British government.

It is related that when asked what he wanted for his discovery, he answered: "If Britain and the allies should conquer Palestine, remember the historic claims

of the Jewish people to their ancient homeland."

Palestine was conquered. In 1917 Lord Balfour, in the name of the British government, issued the famous Belfour declaration recognizing the claim and promising to encourage the establishment of a "Jewish national home in Palestine."

Weizmann succeeded Theodore Herzl as the leader of the Jewish people and thenceforward Jewry began its march from 2,000 years of exile, dispersion and persecution to rebuild the ancient Land of Israel and to a rebirth of the Jewish nation.

Echoes of the General Assembly

By MRS. NORA CHAMBERS

The 28th Annual Assembly has come and gone and is now recorded on the pages of the history of the Church of God as the greatest Assembly held in previous years. As I looked on the surging mass of humanity inside and outside of the Auditorum, I thought, "They are all here this time." After the report of the membership of the Church was read I noticed there were nearly fifty thousand members, then I knew there were thousands of hungry hearts at home waiting to hear of the great annual feast. While sitting in this great gathering feasting on the deep spiritual truths given out by the different speakers, our hearts went out to the dear saints who could not be present.

From the first service till the close wave after wave of glory swept over the large congregation which made us realize that God was in our midst. This heavenly atmosphere—how can I describe it? We have tried to find words to express it. We thought of how the glory of the Lord filled the house when Solomon's Temple was dedicated; of how the presence of the Lord was manifested in the different annual feasts recorded in the Old Testament. I pictured out in my mind a heavenly table loaded down with good things to eat, and at this feast we gather around this immense table and feast on the heavenly manna until our souls are satisfied. We look around and see the smiling faces, hear the shouts of praises and like the prodigal son's return, there is music and dancing, the fatted calf is killed and we have a merry time. No doubt the Church of God people are the happiest people on earth, and why shouldn't we be? God is with us and blessing us and we have a right to rejoice. We give it up and confess that we cannot find words to express the glory and presence of the Lord manifested at the Assembly.

The music in charge of Brother Otis McCoy was beyond description. He had such a variety—the congregational singing, select songs, solos, duets, quartets, brass band from Illinois, parts of other bands, and a large number of stringed instruments. We had some of the best talent in the world. We sat spellbound and would wonder what next. The beautiful strains of music filling the large Auditorium from time to time gave us a foretaste of heaven.

The addresses and sermons of the Assembly were simply great. Each speaker seemed to have a special anointing for his subject. Each subject was the special one for that particular time. Surely the Lord directed the General Overseer in making out this program. After listening to Brother Clark's message on "Tragedy of Modernism," one party remarked that if they returned home without hearing anything else they would feel well repaid for coming, and this is about the sentiment of the people in regard to the different discourses made.

The Sunday morning service was given over to the orphanage program which consisted of songs, recitations, drills and plays.

Sister Martha Durgin told how to do without unnecessary things and send to the orphans and told how the Lord would bless in giving to them. Many hearts were touched as she plead for the fatherless and motherless children. Remarks by Brother Whittington were very appropriate for the occasion. He told how by giving to the orphans the Lord would open the windows of heaven and pour out a blessing that there would not be room to receive. The most touching event on this occasion was when a little girl came forward and led prayer. Tears were shed and hearts touched. We are very fortunate in having a place to care for these orphans. They are well trained in the home and know more about the Bible than many older people. Each member of the Church of God has a claim on the orphans. They are yours and you love them.

On Sunday afternoon at 2:30 the Church of God Bible School was represented by a large number of students marching to the platform. The congregation sang "The Old Time Religion." Brother Latimer made the introductory talk. He told of the importance of the work and of quite a number of students who came to the school unsaved and received the Holy Ghost before they left. He spoke of how the ministers years ago walked over the hills with suit case in hand to spread this gospel. He thought it a privilege to educate these young men and women and equip them for the life work God had called them to do. Brother E. M. Ellis told how he once attended the school and of the benefits derived while there. While visiting the school he said he felt that peculiar atmosphere one feels when in the presence of angels. At the close of this message a song was sung by the Bible School Quartet No. 2. Remarks were made by J. H. Walker, the superintendent, who has proved to be a great instructor and well qualified to fill the position he occupies today. He praised God for what He had done for the Bible School. He spoke of the importance of studying the Word. The seven prayers daily in the schoolroom keep the students in touch with God and in a heavenly atmosphere. Brother H. L. Whittington praised the Lord for the blessings and knowledge he received in the school nine years ago and told how the Lord had blessed his labors because he was better qualified for service. We had the privilege of being present at the opening of the school at the close of the Assembly. The General Overseer gave the message which was filled with good advice and instructions to the students.

The Y. P. E. program Sunday night, Oct. 8th was a splendid feature of the Annual Assembly this year. Sister Alda B. Harrison had a wonderful program arranged. It began by the marching in of the great number of young people from all over the United States, and getting arranged for the further part of the program. There was not room for the vast number to be seated but the aisles were filled to overflowing. Brother Colon Dunn, State Supt. of the young people's work in Alabama, led the singing and the Lord blessed the song service in a wonderful way. After this Brother Earl K. Paulk led in prayer in which the Lord blessed the entire congregation.The Cleveland Y.P.E. represented by Brother Joe Little gave the Y. P. E. delegates a hearty welcome address. The responses were made by Sister Iredelle Walker, Superintendent of the Young People's Endeavor in Texas, and Brother Colon Dunn of Alabama. These talks inspired the young people to do more in the work in the next year. Misses Maudelle Morse and Juanita Dixon, both of Dunn, La., gave a piano duet. Miss Mary Elizabeth Harrison read "The Hem of His Garment," a very touching reading on healing. Sister Harriet Legg of Pennsylvania gave an inspirational talk in which she also responded to the welcome address.

We were made to see "The Value of Education" after the splendid talk by Sister Mildred Blackwell on the subject.

Then special music was rendered by the Cornet Quartet of Eldorado, Ill., after which Brother D. R. Moreland, of Maryland, boosted "The Church of God Young People's Endeavor," the paper edited for the young people's work by Sister Alda B. Harrison. She worked so hard all during the Assembly in the bookstand taking subscriptions for the paper in order to see it go over the top. Great interest was aroused in the paper by Brother Moreland's talk and also by the work so unselfishly done by Sister Harrison, so we believe there is a great future for the paper that the young people so need in their work to make a success.

Sister Dorothy Diffenderfer from Pennsylvania gave a musical reading in which the Lord blessed in a mighty way.

The last talk but not the least by any means was made by Brotner Latimer on "What the Young People's Endeavor means to the Church of God." We were surely made to see the value of the young people's work to the church in general. A song was sung by the congregation and the altar call was made with many people falling in the altar and crying out to God.

Sister Harrison's morning meetings for the young people's work in the schoolroom were a glowing success in every way and the young people were greatly benefited by the helpful questions and answers taken up in the meetings. On Friday morning the Lord truly set His approval upon the meeting and we left feeling that these meetings will be one of the features of the Assembly that shall remain in our minds to brighten us and help us to go out and find success in such lines of work that the Lord shall see fit to place us.

All looked forward with gladness to the call of the states which began Monday at 1:30 p. m. This was the largest delegation ever marched at the Assembly. Each state represented marched to the platform and as they went they shouted and praised God. They reported victory and increase in churches and members We have not space to tell of the great battles fought and won during the past year.

Jamaica reported thirty-seven churches. Nine new churches were organized in Kentucky. They had their first state convention in the New England States last year, and some of the greatest revivals ever witnessed in Mississippi. Fourteen new churches were organized in North Carolina, and two in Mexico which is a ripe field for laborers. Eight hundred eighty-four new members were added to the Church in Tennessee. Almost a thousand received the Holy Ghost in Texas. One hundred received the Holy Ghost in New Mexico. Nine new ministers were gained in Virginia. Fourteen new churches were organized in West Virginia. Sister Moss spoke in behalf of China.

Tuesday morning at 11:30 the time had come for the memorial service. Hearts were sad as the different speakers told of the faithful soldiers of the cross who departed this life during the past year. While the secretary read the names of the deceased, seven in number, Brother Milligan placed a pink rose bud in a vase on the pulpit stand in memory of their faithful service while here on earth. Dear Sister Heath was among the last to go home. How we missed her at the piano. There was dear old Sister Cotton, one among the oldest evangelists, who fought many a battle and won many victories and has gone to be with Jesus. The other faithful soldiers have fought a good fight and finished their course and gone on to receive the crown laid up for them.

A very interesting service Wednesday morning was the one for all ministers over sixty years of age, J. B. Ellis in charge. Quite a number of ministers above sixty marched to the platform. They sang "When the Battle is Over We Shall Wear a Crown."

The quartet sang "Will the Gates Swing Wide for Me?"

Brother Trim was the first to speak. He gave a review of old battles fought and victories won in the gospel work. A quartet sang "I Will Meet You in the Morning" midst shouts and praises to God. The ministers on the platform had an old time handshake, there was rejoicing, the power fell and the congregation rejoiced with them. Brother M. A. Looney was the next speaker. All those who have heard him in years past will remember how he touches the hearts of the people with his messages of love. It was a miracle that he was able to be there, he came very near crossing over during the past year. Next speaker was Brother H. B Simmons. He told of old pioneer days, of how they traveled over the country spreading this gospel. He told of how the people would spend their time talking about God instead of gossiping. He pictured out the old time religion. All on the platform sang, "Where We'll Never Grow Old."

Thursday night the colored people had charge of the service, Brother Curry in charge. This is an important night during the Assembly, and is looked forward to with rejoicing. The program consisted of singing, testifying and speaking, and Brother Sapp brought the message which was enjoyed by all present.

The last night of the Assembly Brother Earl Faulk delivered a very helpful and soul-stirring sermon. The time had come to say good-bye. The benediction was pronounced and all was over. The saints left for their homes with greater zeal and determination to do more for God during the coming year than in the past.

PULPIT THOUGHTS

If preachers would clearly understand Matt. 28:18-19, they would never teach the "one God theory" when they try to explain Acts 2:38; 8:16; 10:48; 19:5.—Sel.

It is not the 61,551 moving picture theaters nor fine cars that has emptied the church pews, but rather dead modernistic preachers and dried up church members, as dry as the west Texas wind."—Sel.

If the day of mercy leaves you graceless, the day of wrath may leave you speechless.—Sel.

GENERAL INDEBTEDNESS

For many years we have had the burden of paying the debts of the Church that were made before the property and name were turned over to the Church of God under the General Overseership of F. J. Lee. Since that time we have paid along on the debts and now we are putting on a drive and we must raise enough money to finish paying off the debts. In previous years some of our good, loyal people have responded to every proposition made, while others do not seem to take the interest they should.

At the last Assembly it was decided to prorate the debts, taking into consideration the number of churches and members in each state and turning over to the State Overseer the amount that should be collected in his state. This data will be furnished by the General Secretary at an early date. The General Indebtedness Committee, E. C. Clark, Chairman, has prorated the debts to 40c per member. This will not entirely liquidate the debts, but we will have some money coming in from the Publishing House that will make up the shortage. It will be the duty of each State Overseer to get this before his people at once and by the help of the good Lord we will be able to raise this shortly.

It was also decided by the Assembly that each state raising their amount will be released from any obligation in the future concerning this present General Indebtedness.

Looking forward to great success in this final move to lift this burden of debts so the Church may use what money may come to her for the furtherance of the gospel, I am

Yours very truly,

S. W. Latimer, General Overseer.

International Church of God Sunday School Campaign

E. L. SIMMONS

The 28th Annual Assembly of the Church of God, Cleveland, Tenn. passed a measure providing for an International Sunday School Campaign to increase the membership of all Church of God Sunday Schools.

It is recommended that each Sunday School which shall participate in this campaign shall send in the amount of $1.00 for each one hundred or fraction of members; that is to say, a school from one to one hundred members shall send in $1.00; a school from one hundred to two hundred members shall send in $2.00; a school from two hundred to three hundred members shall send in $3.00; etc.

This money shall be sent to Headquarters to the General Secretary to be used in the purchase of a trip to the Holy Land. This trip is to be awarded to the contestant obtaining the largest number of new members by the next Assembly, said campaign to close the last Sunday in September 1934.

In order for any Sunday School to participate in this contest they must deposit with the General Secretary the amount designated in this recommendation at the time of their entrance in the contest. The way of raising this amount of money shall be left with the local church.

The number of contestants participating in this campaign in each local school shall be determined by the school.

The Church of God Publishing House is printing a large number of coupon books to be used in this campaign. Each Sunday School shall order from the Publishing House as many as one coupon book for each contestant. Contestants will give to those solicited a coupon from said book, the which when presented at a Church of God Sunday School will count as one credit on the Palestine excursion. The local Sunday School Secretary shall count coupons taken up each Sunday and shall report to the General Secretary at the close of each month the amount of coupons received, together with the names to which they are to be accredited.

In the event a greater amount of money is raised than that necessary to finance the Holy Land excursion, the sum total of said balance, minus any office or clerical expenses attendant therewith, shall go to the Sunday School treasury at Headquarters. In the event there is not enough money raised for the Palestine excursion, what money has been raised in this campaign, minus any office or clerical expense attendant therewith, shall be given to the contestant obtaining the most new scholars during the year.

Note: Sunday Schools desiring coupon books to use in connection with this drive may order same from the Church of God Publishing House. The price will be very reasonable.—Editor.

ANXIOUSLY AWAITING HIS COMING

ARCHERS FORK, Ohio.—It has been some time since I have written to the Evangel, but I feel that I have so much for which to praise God that I can no longer hold my peace. Truly He has been with us and we have seen His strength and are glad because of it. First of all I want to mention our home coming, July 4, for surely it was a day long to be remembered because of the great presence of God. As the saints began to gather in and sing the good songs of Zion a sweet spirit began to manifest itself, and as the order of the service changed into a testimony meeting glad shouts of joy began to ring out and it seemed that the heavenly host came near. After the rejoicing had somewhat subsided we enjoyed a good message by our dear Brother Haynes, state overseer. Then dinner was served on the grounds. Neither in the natural nor spiritual report was there any sign of a depression.

In the afternoon we had three good sermons by Sister Naomi Fenstamaker, Brother Clarence Martin, and Sister Haynes, wife of our state overseer. Surely our souls were fed as the Spirit of God rested upon these faithful servants of God as they preached the Word. How thankful we are to God that He has healed Sister Haynes so she is able to preach again.

The next Sunday night after we had preached from the text, "Thou art weighed in the balance and found wanting," we gave an altar call and four precious souls came to the altar and earnestly sought the Lord. We saw there was much conviction and felt it was God's time for a revival so we continued the meeting for three weeks. In the course of the meeting there were ten saved, nine sanctified and five baptized with the Holy Ghost. These were all adults except one (a lad of about ten years), and I feel they are all real material for the Church of God. I never saw a more earnest group of seekers in my life, they just would not give up till they received the blessing, and those who have not received the fulness are still seeking. The Sunday morning services were especially sweet. Sometimes the saints would weep together for joy and at other times they would shout. We gave this service over to testimonies and altar service and several received the blessing. I never saw it easier to preach and pray than in this meeting. Truly this was a heaven-born revival. The crowds were large nearly every night and the last night of the meeting there was not seating capacity for all. We closed with an altar full of seekers.

Our Sunday School is on the increase too. Whereas there had been around fifteen or twenty and sometimes less in attendance, during the month of July we had as high as fifty-four on the average, an increase of about twenty-five per cent. No, the Church of God at Archers Fork is not going down, but she is donning the wedding garment for the marriage in the skies. O, I am proud of the saints here, for they have stood thru thick and thin and have kept the faith. They love the Church of God and strive to keep the standard high. May God bless all who read this and encourage them to wait patiently upon the Lord, for His coming draweth nigh, it is even now at the door. Can we lift up our heads and say, "Even so, Lord Jesus, come quickly"? Praise His name forever! He is so near even now! Pray for us here that we may await His coming with joy.—Maymie West.

22 RECEIVED HOLY GHOST

SULPHUR SPRINGS, Fla.—We are glad to report the victory God gave us in a great revival which ran here for six weeks. Our good sisters started cottage prayer meetings every day a few weeks before the meeting started and they prayed till their prayers went through. God surely poured out His power and blessings in every service. We started before our evangelist got here, with our pastor, Brother W. B. Sumner, and Brother T. W. Godwin doing the preaching. After a few nights the evangelist came, Brother J. H. Griffin, from North Florida. He didn't come alone either, but was like the apostles of old, came preaching under the power and demonstration of the Holy Ghost. He preached soul-stirring and heart thrilling messages. We lost count of how many were saved and sanctified but twenty-two received the Holy Ghost besides the ones who were reclaimed. All the chronic seekers were filled with the Holy Ghost. Fifteen were added to the church. I never saw such conviction; one night we had three altar services going at the same time. A young man fell on his knees in the back of the house and one in the choir, besides the number at the altar. One young lady went home under conviction, without going to the altar, and had to send for some of the saints to go pray with her, and God sweetly saved, sanctified, and gave her the Holy Ghost that night at her home.

I would like to say to those who are planning on having a revival, if you can secure Brother J. H. Griffin's help, surely you will have a man of God. He had to leave us after four weeks but our pastor preached another week and had good success. Two more got the Holy Ghost; one of them had been seeking for two years. We closed on Sunday night with twenty-one at the altar.—Your brother in Christ, A. W. Johns.

In Foreign Fields

GO YE INTO ALL THE WORLD

J. H. INGRAM, E. W. WILLIAMS, Mission Editors

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

NEVER HAD A MORE WONDERFUL EXPERIENCE

Greetings to the dear Evangel family. We came to Prince Edward Island, Can., July 1 and held a three weeks' meeting at Harmony. Then the Lord sent us to West Devan. Brother Bloomingdale had held a few meetings there. We started the battle against the devil July 24. We held open air meetings and the people opened their homes to us. Then Brother Jack Selis let us have his new garage to worship in. It didn't have any cover nor any floor. We held on to God in prayer and He moved on the scene. Soon there was a floor and roof on the building. It would seat about a hundred and fifty. When the rostrum, pulpit, and altar were finished it was a fine looking church in which to preach the Word of God. We had a shout coming when we saw how God worked. The people came to hear and see what was taking place. They would walk and drive for miles. Lawyers and preachers of different denominations came. Some of them came in to worship with us, while others stood on the outside and criticized. Some people wanted to see what was going on so badly they pulled the boards off the building. Others threw stones, mudballs and poked wire thru the cracks and stuck us, but we shouted and preached the gospel, knowing the Lord said His Word would not return to H'm void.

The Lord gave us favor with a Pentecostal sister who gave us her furnished cottage to live in when she went back to her home at McCadam. She thought we were the most spiritual people she ever met. She invited us to stop on the way back to the States.

The third week of the meeting numbers of people came to the altar to seek the Lord. Those who looked on didn't know what to think when they saw them weep and pray their way thru. Some were frightened and ran, while others crowded upon us until we almost had no room to pray. It made me think of eighteen years ago at old Crane Eater, Ga. when the Holy Ghost was first poured out, when I received Him. The people were confessing their wrongs and straightening their back life. Oh, such wonderful experiences as these people have. Some of them went home under the mighty power of God after the meeting closed. One young man went to the Nazarene church after receiving the Holy Ghost, and was slayed under the power. They called the doctor and threatened to call the cops. The doctor said he couldn't find anything wrong with him. I like to see the shining faces and hear the beautiful testimonies. Some testify that they were never happy till we came and brought the gospel.

We had a wonderful all day meeting the third Sunday in September. We had dinner on the ground. The people never saw it on this fashion before. Brother Beard and wife from Harmony were with us. Brother Beard preached a wonderful sermon on "The Coming of Jesus." Brother Ramsey, undenominational preacher, also preached and sang well. Sister Kalb brought an inspiring message on "Love." She has certainly been faithful singing and playing. The people almost sing her to death. We have had only three nights' rest since we have been here. Sister Lucille Hackney worked with us. She rendered wonderful service in singing, conducting testimony service, and working at the altar. She had a great influence on the young girls and boys. Numbers of young men and women received the Holy Ghost. I know two or three of this band will preach the gospel sometime in the future and may have to help us in the States later on. They have the work on their hearts. I wish we could send some of these dear boys and girls to the Bible School. Oh, how these people do need a good pastor to take care of the flock. We could repair this garage for $50.00 for winter. The man to whom it belongs said we could lease it as long as we wanted it for the Church of God. We want all the saints to pray that God will supply a place for these dear ones to worship and have Sunday School. We have plenty of material to set a Church of God in order, if we had some one over here to do it and also do the baptizing. We don't know how many were saved but twenty-two prayed thru and received the blessed Holy Ghost. They truly have a good experience. Thirteen of these are good strong men from eighteen to sixty years of age. Please pray God to put it on some heart to come and do this work. We are leaving for Maine. We have to go back according to law or pay duty on the car. How we do hate to leave these dear people. They seem to love us like mothers. It is wonderful how God can feed and clothe us if we will only trust Him. Even Catholics sent us food and means. I never had such a wonderful experience in all my years of ministering. I never had any I liked better. The people here are so hungry. They like to feed on the Word of God. When we would get exhausted God would renew our strength. Sometimes we would have four services on Sunday at different places. We try to make every moment count for Jesus.—Your sister under the blood, Florida Brown.

IMPRESSED TO HELP MISSIONS AND ORPHANS

Dear saints, I think it is a time all saints of God were putting their small funds in the missionary treasury to help spread the gospel. The sooner the gospel reaches all nations, kindreds, and tongues, the sooner Jesus will come to catch away His own. All can't be missionaries but all men can stand behind the missionaries with their prayers and funds.

I love the Church of God with all my heart and expect to live so I can be a true stone well fitted in. About three months ago the Lord laid it on my heart to help in the missionary funds and orphanage work. At that time my husband didn't have work and had been laid off about nine or ten months. I promised God if He would only give him work I would give $1.00 each month to the orphans and $1.00 to foreign missions. Thank God, He supplied work. I mean to pay my vow like old Hannah did, tho I have to do without things myself.

My membership is still at Richmond, Ky. where I was clerk of the church for two years or more. Pray God will help me to be the cause of others helping in the missionary and orphan funds.—A servant for Jesus, Mrs. Sarah Wood, Hardburly, Ky.

SOUL-STIRRING MESSAGES CONVICT PEOPLE

COLQUITT, Ga.—I feel led to write the Evangel concerning the three weeks' revival cast of here. The Lord wonderfully blest us by sending Brother Rhoden, Brother McDaniel, Brother Griffis, and Brother and Sister Crawford, who were all Church of God preachers from their hearts. God sent some soul-stirring messages thru everyone of them which caused people to become convicted of their sins. The old devil (that old serpent) raised up one night when the meeting first started and caused us to move, but praise God, He had two other plans prepared for us. Two were saved, and two sanctified, one received the Holy Ghost. Three were baptized and three came into the church, thank God. Large crowds were there every night. This surely is a ripe field. Everybody please pray that the Lord of the harvest will send laborers in here to help gather the grain. I am looking for a church to be erected here soon, if the Lord tarries very long.

I would like to write a few things concerning the way our people dress. I think the women should be more careful how they dress, dress as becometh holiness. We are to be an example, and if we dress like the world we cannot lead them to God. Let's let our lights shine so the Lord can smile on us and people can see Jesus in our lives. I appreciate all the Evangels that were sent to me, and would have written you but could not afford so much postage. If any one else has old Evangels that you have already read yourself I will surely appreciate getting them. May the Lord bless you all. —Floyd S. Deese.

LOVE AND HAPPINESS IN TRUE FOLD

I have been asked to write a report of our little churches here at Blanton Grove (Jesup, Ga.), and Piney Grove. We have quite a number of saints here at these two churches and the meetings here are splendid, praise the good Lord.

Brother Clyde C. Cox was our pastor last assembly year. I pray that the Lord will bless him, and all the other ministers of the Church of God that they will keep going after sinners to bring them into the true fold where there is refreshment and rest, love and happiness. Brothers and sisters, let's all pray hard that we will hold to Jesus. You will read the Word as He said, "In the last days I will pour out my Spirit upon all flesh," and it looks as though we were in the last days as the sweet Holy Ghost is coming to our rescue very fast, praise the Lord.

I surely do feel good for the Lord picked me up out of the Catholic faith and saved, sanctified, and filled me with the sweet Holy Ghost, praise His good name. Remember us in prayer. Pray that I will be able to hold to the Lord.—Jesse H. Bonham, Rt. 2, Jesup, Ga.

CHURCH OF GOD SET IN ORDER AT ST. PETERSBURG, FLORIDA

For two years we drove seventeen miles to Largo to be in Sunday School but began to seem so inconsistent when a Church of God was so much needed in St. Petersburg. We were much impressed to do home mission work. The dear Lord set an open door before us, bless His name. We began working and praying and became so anxious until we asked the Lord to place it on the heart of our state overseer to send some one to conduct a revival for us which he did. It seemed as though there was no opening for a revival at that time as they failed to get a permit sufficiently to erect a tent, but soon the dear Lord helped us so much that one very kind-hearted gentleman let us have a church for services.

We began the revival the second Sunday night in July and had services every night. Sunday morning, July 16th, we organized Sunday School with sixty-two in number. The revival spirit rose higher and the meetings continued every night for five weeks. Fifteen were saved, ten of those were sanctified and five were baptized with the Holy Ghost.

Brother Roberts of Clearwater preached two nights for us and Brother Lemons, pastor at Largo, was with us several times. Both delivered some soul-stirring messages which were very much appreciated. We were glad to welcome the Largo Church of God orchestra and quartet every time they came. Their music was enjoyed by all present. Brother Paul Wilkins of Ruskin was with us three weeks and rendered some very profitable service in the work. Otherwise the pastor, E. L. Newton, and coworkers of St. Petersburg, preached, prayed, fasted and worked looking to the Lord for results sufficient for an established work in this place.

Sunday morning, Aug. 20th, Brother Godwin, our district overseer, gave us a thrilling message on "The Church of God." Sunday night he gave doctrinal points and set the church in order with nineteen members, eight of whom were transfers. Other applicants for membership are waiting for an opportunity to unite with the Church of God.

Brother Sumner and Brother Johns, state and district overseers of the Young People's work, organized the Y. P. E. Aug. 29th with members who have a zeal for knowledge and anxious to make a success. Please pray for the work in St. Petersburg. We are very much enthused. The Lord is doing great things for us whereof we are glad.—Mrs. E. T. Newton, Rt. 1, Box 36, St. Petersburg, Fla.

CONFESS YOUR FAULTS

RUSSEL SPRINGS, Ky.—I want to write a few lines of praise to my dear Redeemer. On Saturday night July 15, Bro. Robert Cravens and myself started a meeting in a grove near Beckham Ridge schoolhouse, about two and one half miles from Russel Springs. We surely did have to pray, preach and work hard, but in a few days we began to gain victory. Two were saved and they went on to the creek and were baptized in water, from then the interest was good. When the revival closed three had been sanctified.The devil does not like for people to be sanctified. On Saturday night our opposers tried to frighten the people away, but we soon got them quieted down.

On Sunday we had two services. Some of the people from Bernards were with us. The meeting in the evening was wonderful; the seekers began to confess to the ones they had spoken wrong of, or had mistreated, so the meeting went on with success, two more were saved, and though it was raining at this time, we just looked right up toward heaven and shouted in the rain.

At the close of the meeting the people had left tobacco out of their mouths, however, there were people who heard the gospel that did not heed it. The meeting closed Saturday, July 29. In all there were fourteen saved, three sanctified and eight baptized in water. We are looking forward to get a church set in order. Please pray that we will always be on the firing line for Jesus.—Georgia Lee Cravens.

WHITTIER COMING TO THE FRONT

WHITTIER, N. C.—I praise God this morning for victory in my soul. I am saved, sanctified and filled with heaven's good Holy Ghost. I'm proud that I am a member of the Church of God.

I thank God for the revival held here. Brother Talmage Whittmore was in charge. He certainly preached the true Gospel, uncompromisingly. We also had with us some workers from Asheville and we surely appreciated their help. The revival started June 24 and closed July 12. The interest was good. Our little building would not accommodate near all the people. There was much conviction throughout the revival, yet many stood back and rejected, however, we feel like much good was done. Seven were saved and the saints were greatly revived. On Sunday, July 23 seven followed the Lord in water baptism, and two were added to the Church. Brother W. P. Walker, pastor, was in charge. The enemy has tried very hard to hinder and tear down the work here, but thank God, the little church at Whittier is coming to the front at last. Pray for me and for the work here.—Miss Gradie Gassoway, clerk.

"HERALDS OF HEAVEN"

Our 1933 song book is selling very successfully, thus reducing the stock here considerably. This is a good book prepared for pastoral, evangelistic and conventional work. It is very reasonably priced. Order a sufficient supply for your church work and be convinced of its spiritual value as well as to the correctness and value of its music. Edited by Prof. Otis L. McCoy. Price 35c per copy, $3.25 per dozen, $20.00 per 100.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

NOTICES

We want a meeting held here at Lane, Okla. just as soon as a man of God can come. There are many unsaved people here and they need some good humble man of God to preach the gospel to them. There is a large schoolhouse here and one room is reserved for preaching. It has a piano in it. Will a real man of God come here and lead these poor unsaved people into the great light of God's Word? All my family is unsaved. Please come if the Lord speaks to your heart. May God bless His laboring ministers and all the dear children of God.—Yours for the blessed Word, Mrs. Mary Belcher, Atoka, Okla.

* * *

Any one desiring a revival now anywhere in Florida, let me know. I am at Cocoa at present. We have had good success here for a new place and the chance we had. Six were saved, two sanctified, and two filled with the Holy Ghost. We have good string music and a capable teacher for both music and singing, to help us. Write at once to John H. Jones, Box 452, Okeechobee, Fla.

* * *

I would like to have some young man who can sing bass to travel with me and help sing for revival services, preferably one who can play some kind of stringed instrument. We have a small string band. Good reference required. If you are interested in this kind of work and are willing to trust the Lord for your income, please notify Benjamin Jones, Box 452, Okeechobee, Fla.

* * *

I am planning on sending my wife to the Bible School this winter, and spending my time in evangelistic work to assist her through school. Pastors who are interested in securing my service for revival campaigns, please write me at Cleveland, Tenn.—Your brother, Solomon Scalf.

* * *

I have a stepson who left when the call was being made for men to go to the World War. His name is David Micah Lynch. He is about six feet tall, slightly dark completed, blue-gray eyes, light hair. He was in Florida when last heard from. If any one knows his whereabouts, I would appreciate your kindness in letting me know.—Mrs. Ella Lynch, Reevesville, S. C.

* * *

The Church of God at West Tulsa, Okla. would like to hear from Brother and Sister Talson, Brother John Bales, and Sister Eva Smith. They must report by Jan. 1, 1934 or be excluded.—Chas. Knight, clerk, 2218 S. Olympia St., West Tulsa, Okla.

* * *

Notice to pastors who have been appointed in the state of Illinois: Stay with your appointment until I arrive in the state. I am leaving for Illinois Thursday, Oct. 26, D.V.—T. L. McLain, State Overseer.

The Church of God at Paris, Tex. wishes to know the whereabouts and spiritual condition of Sister Opal Ray Coulsten and Brother Albert Fields. Please write us at once.—T. P. Kerr, clerk, 382 Graham St., Paris, Tex.

* * *

To whom it may concern: Our address is 436 Midlothian Blvd., Struthers, Ohio. —Wm. and Helen L. Morrow.

* * *

Concerning state overseers: The list read from the platform during the Assembly has been changed some. The overseer of Virginia will be I. H. Brabson; Illinois, T. L. McLain. The change in Illinois was made at the request of Brother Johnson who asked to be relieved of official burdens until he could regain his health. Kansas was to be supplied. This place is filled by D. K. Murphy.—S. W. Latimer, General Overseer.

* * *

To the ministers of South Carolina, greetings: May this be the best year you have ever had in your work for God and His Church. We want to have a preachers meeting in order to get the work better outlined for the year. Below we are giving dates of meetings to be held for this purpose.

Preachers meeting for the Walhalla and Greenville districts will be held at Anderson, S. C., Nov. 23, 1933.

Preachers meeting for the Blacksburg and Columbia districts will be held in Columbia, Nov. 24, 1933.

Preachers meeting for Dillon district will be at Dillon, S. C., Nov. 26, 1933.

Services will begin at 10:00 a. m. and close at 10:00 p. m. at each district meeting. Each of these churches will be asked to prepare lunch and bring it to church for ministers.

Please don't fail to attend your district meeting. It will be a blessing to you and you will be a blessing to it.—H. L. Whittington, overseer of state.

* * *

This is to notify that my address has been changed from 134 Rockbridge, Lynchburg, Va. to Roanoke, Va., Rt. 1. I will be glad to hear from any one.—J. H. Daniels.

* * *

If anyone wants to write me within the next few days, my address will be 324 Barnesville St., Thomaston, Ga. I will pray for you, do personal work as the Lord gives me strength, or read the Word, whatever the Lord and the Church wants me to do.—Mary Lynch.

* * *

My song book of fifty of our special selections, entitled "Choice Pentecostal Songs," is just off the press and going like hot cakes. Any one desiring one or more, write me at Kempton, W. Va. for prices.—R. L. Rexrode.

* * *

The Church of God at Monroe, La. wishes to know the whereabouts and spiritual condition of the following members: M. W. Reed, W. J. Cooper, J. S. Kirkpatrick, Mattie J. Kirkpatrick, Georgie May Flores, A. Daughty, Zonie Harrilson, Sister A. W. Laird, Enedell Woods. If not heard from by next quarterly conference, the church will drop their names from the roll. Please write the clerk.—R. D. Anderson, Rt. 3, Box 157, Monroe, La.

* * *

We are now in West Virginia and ready for work. We preached here at Kaymore last night and will preach here tonight. I would like to get in touch with all the district overseers and if any one wants a meeting, write us at Montgomery, W. Va. Please pray for us.—Your brother and sister, Otis Basden and wife.

* * *

To ministers and churches in Texas: Brother S. C. Chambers is state evangelist for the ensuing year. All churches who want him for revivals, let me know at an early date so as to get his work outlined. Preachers who pledged yourself to pay $1.00 for an evangelist for new fields, please don't forget this and begin sending same to J. Ernest Hall, Ranger, Tex. as he is treasurer for this fund. We are anxious to get our state evangelist into some good towns and get some new churches organized.— Sincerely, J. C Coats, state overseer.

* * *

Ministers and churches in Texas: Remember we agreed at our camp meeting that each church raise their quota on the state camp ground indebtedness, so now, pastors, let us rally to the front and raise our part just as quickly as possible and send in to the state treasurer, Dave Hudson, Weatherford, Tex. Let us get this mountain into the sea and begin the new year clear of debt and I believe we can do more for God.

Also, please don't forget missions and acquaint yourself with the minutes of the Church and its teachings. You who

(Continued on page 15)

NOTICE TO EVANGELISTS

Please do not send in your certificates to be renewed until the latter part of December, as the office is so rushed with work at the present time and it is not necessary to have them renewed until the first of the year.

It is not necessary for exhorters to renew their license.

S. W. Latimer, General Overseer.

SPECIALS FROM THE FIELD

WARRIOR, Ala.—On Sept. 12 Brother Herbert Franklin began a revival at Massey Line, Ala. and continued it till Sept. 30. A goodly number was saved, sixteen sanctified, ten filled with the Holy Ghost, nine added to the Church and twelve baptized in water. Among the number sanctified was an ex- Baptist preacher; one elderly Christian lady sixty-five or seventy years of age was baptized with the Holy Ghost. This was a new field and it was Brother Franklin's first revival by himself. He had been in revival work with the writer. We thank for Lord for Brother Herbert and for his success in this meeting.—A brother in Christ, W. E. Motes.

* * *

RUSSELL SPRINGS, Ky.—I praise the Lord for victory in my soul. About a month ago Brother Starlin Smith started a meeting at Freedom. Five were saved, four sanctified, eight baptized in water, and three added to the church. After the meeting closed at Freedom I got word to come to a place near Webbs Crossroads for a revival. Brother Robert Cravens was expected to be with us at the beginning but he didn't get here until three days after it began. It is a new place for the Church of God. We, by the grace of God, want to stand true to the Bible and its doctrine, and when we do our best the blood of others will not be on our hands. Please pray that I will always be in the center of God's will.—Your humble brother in Christ, Georgie Lee Cravens.

* * *

FT. MEADE, Fla.—God blesses us in Ft. Meade. We had a wonderful time and the power fe'l Sunday morning, Oct. 8. We all received a blessing and know that God is with us. Pray for us.—A brother in Christ, Matthews.

* * *

SMITHFIELD, N. C.—I praise God for the way the Lord blessed in the two weeks' meeting. Ten were saved, seven sanctified, four filled with the Holy Ghost, and a church set in order with fourteen members. This was a wonderful time. The saints shouted and danced under the mighty power of God. I covet the prayers of God's children. Pray that I may do the Lord's will and stand true. —Your brother in Christ, W. R. Pollard.

* * *

COFFEEVILLE, Ala.—We have just closed a two weeks' revival at Oak Grove. Brother J. A. Hunt and Brother Knight were in charge the first week. The next week Brother Gilmore Friddle and Brother McPhearson came. Brother McPhearson and wife did some good singing and playing. The messages were soul stirring. Many fell in the altar. Two were saved, two sanctified and two filled with the Holy Ghost. It was one of the best revivals ever held at Oak Grove brush arbor. Pray that we may soon be able to build a Church of God at this place. —Your sister in Christ, Mrs. Stella Goodman, Jr.

* * *

LIVE OAK, Fla.—We are glad to report a revival at the Salem church which will take judgment to tell the good that was done. It lasted six weeks and was conducted by Brother B. G. Pomroy. He did his best with the gospel messages and brought the light to the people. The saints were revived and all feel more determined to press on. Two received the Holy Ghost and three were baptized in water. Pray for the little band here.—Your humble sister, Nancy Miller.

* * *

O'BRIEN, Fla.—We are still in the battle for the Lord at Pine Grove Church of God. Every one seems to be prayed up and ready to go up. Our church is small but God has given us lots of love for one another. We have service three times a week and a good Sunday School. We have Y.P.E. Friday night and are glad for the young people who attend. Pray for the Y. P. E. and the other services also.

I request special prayer for my father to be completely healed of high blood pressure. He is fully trusting in the Lord. He has salvation.—Your sister in Christ, Miss Elise Hart, Rt. A, Box 96.

* * *

WORK PICKING UP AT BEDFORD, VA.

It seems to me that we are getting along fine in the work. When I came here I did not know whether to stop or not, but we have gotten Salem reconciled. Rom. 12:16, "Be of the same mind one toward another." We must see alike. We must all work to the same thing and think no evil one of another. Love will work these things out and there will be no ill will one toward another. 1 Cor 13:6, "Love rejoiceth not in iniquity, but rejoiceth in the truth." 1 Cor. 13:8, "Charity never faileth."

Bedford is a nice little town of a small population but of fine talent with lots of churches of different classes as usual, but I finally found the Church of God. They had no place to worship, were only renting. They had no Sunday School. There was no other holiness movement of any kind closer than eighteen miles.

Now we have a church building, on a lot under contract, and if we can meet a few small payments we can soon call it our own. We have a nice Sunday School of about forty, and some of as good teachers as I would want.

Say, you Church of God folks, pray for me. I have some things in mind helpful for the Church in this state if we can get of the same mind. I have not been out much since I have been here these few months. I feel like things are going good in most all of the Virginia churches. God bless our state overseer.—Alex Shaffer.

EDITORIALS

(Continued from page 2)

than any author I have read after on this work. However, I do not agree with all that he says, but there is such that is constructive, inspiring, and will make the reader of this work a better exponent of the apocalypse. Contains 1420 pages, cloth bound, price $3.00.

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* * *

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A study of the book of Daniel and the prophecies contained therein. An exposition of the voice of the Prophet Daniel contained in this book is invaluable to the student who cares to minister concerning the last day events. Cloth bound, 390 pages, price $1.50.

ROCKY MOUNT, S. S. DIST. CONVENTION

The Rocky Mount district Sunday School convention convened at Rocky Mount, N. C., Sept. 23, 1933 with our pastor, Brother B. J. Hillhouse, and wife in charge. The program began at 9:45 with songs and prayer. Brother Hillhouse in his welcome address made every one feel welcome. The next thing was a play on missions. Brother D. A. Delk, pastor at Selma, delivered the morning message on "Missions." He made us realize the necessity of a greater missionary spirit among the saints of God. We adjourned for dinner which was served on the grounds. A great variety of food was enjoyed by a large crowd.

About 1:30 the afternoon service began with a program by the church at Tarboro, with Brother J. G. Perry, pastor, in charge. It was thoroughly enjoyed by all present. The Middlesex church followed with a song with Brother C. H. Deans, pastor, in charge. Every one enjoyed their singing. The church at Rocky Mount was called on to sing again. The singing was the last thing on the program.

We truly praise the Lord for the way He blessed here the past assembly year We thank Him for such dear people as Brother and Sister Hillhouse who have labored untiringly here for the Lord. We feel that their efforts have not been in vain for the church has been greatly benefited. Pray for us that this year may be the best in the history of the church at Rocky Mount, N. C.—A sister in Christ, Miss Elizabeth Sykes, 1609 Davis St., Rocky Mount, N. C.

Sunday School Lesson

PAUL IN JERUSALEM

Lesson 6—November 5

Text: Acts 15:1, 2, 22-31.
Memory Verse: Eph. 4:32.
Time: Probably A. D. 50.
Places: Antioch; Jerusalem.

Golden Text: Where the Spirit of the Lord is, there is liberty.—2 Cor. 3:17.

Leading Thought: It is best for us to settle every difficulty by the Word of God.

LESSON VERSE BY VERSE

PAUL IN JERUSALEM
Text: Acts 15:1, 2, 22-31
HEEDING THE VOICE OF THE CHURCH

TOPIC: FALSE TEACHERS

V. 1. "And certain men which came down from Judea taught the brethren and said, Except ye be circumcised, * * * ye cannot be saved." 1. These were not the teachers who had come from James, Gal. 2:12. They were false brethren brought in unawares, Gal. 2:4. Possible converts from the Pharisaic party in Jerusalem. 2. Their doctrine: That salvation was impossible without circumcision. That the way into the church of Christ led thru the doorway of Judaism. That without submission to this carnal ordinance the spiritual blessing of the gospel could not be enjoyed. 3. Their activity: They taught the brethren. They held that the dogma of circumcision was essential to purity.

A REMEDY SOUGHT

V. 2. "When therefore Paul and Barnabas had no small dissension and disputation with them." This was not a quarrel but an earnest discussion as to what was the truth of the situation with which they were confronted. They determined that Paul and Barnabas and certain other of them should go up to Jerusalem unto the apostles and elders about this question. This was perhaps the journey mentioned by Paul fourteen years after his conversion and mentioned in Gal. 2:1, at which time he was accompanied by Barnabas and Titus. The cause of the journey was that he might communicate privately with those of reputation the Gospel which he had preached among the Gentiles lest he should run or had run in vain. They communicated with the apostles and elders in order to keep in line with the body of revealed truth.

Acts 15:22-31

THE CHURCH AT JERUSALEM

V. 22. "Then pleased it the apostles and elders, with the whole Church." In the controversy or debate the whole church took part and a decision reached was the voice of the apostles and elders and the whole church. "To send chosen men of their own company to Antioch with Paul and Barnabas." Those who had caused misunderstanding concerning circumcision were self-appointed, but those whose voice must settle the matter carried with them the credentials and authority of the Church. "Namely, Judas surnamed Barsabas." From Acts 13:1; 15:32 we learn that Judas was a prophet and further than this nothing is known of him. "And Silas, chief men among the brethren." This Silas was called by Paul in his epistles Silvanus. He traveled with Paul and Barnabas on their second missionary journey.

V. 23. "And they wrote letters by them." The best possible method of maintaining a basis of agreement is to put it into writings. "The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles." Here again the whole Church is represented, though the letter may have been sent in the names of the apostles and elders, they were representative of the whole Church. "In Antioch and Syria and Cilicia." "Antioch was the capital of Syria and Cilicia was the neighboring province at the northeast corner of the Mediterranean."

V. 24. "Forasmuch as we have heard, that certain which went out from us have troubled you with words." These were the same ones who came down from Judea whose names are omitted. It would seem that the apostles and elders chose to ignore this destructive party by referring to them indirectly. "Subverting your souls." The word means as is spoken of a person "who moves and carries off all the goods and furniture from the house which he is quitting." They were disturbing, throwing into confusion, turning upside down that inspired truth concerning the atonement which had been planted by the apostles, "Saying, You must be circumcised, and keep the law: to whom we gave no such commandment." It would be supposed that with a distinct disavowal by James of having authorized those who went from him and the church at Jerusalem would settle the matter as to the responsibility of the church either instituting or harboring false teaching.

V. 25. "It seemed good unto us, being assembled with one accord." Certainly it could not have seemed good if they were themselves divided concerning the matter, and certainly Christians should settle their troubles and make their decisions unanimously and with one accord. "To send chosen men unto you with our beloved Barnabas and Paul." Much weight is added to the value of the ministry of Barnabas and Paul, also to the commission sent by using the word "beloved." It signified that the Church held them in proper esteem and dear.

V. 26. "Men that have hazarded their lives for the name of our Lord Jesus Christ." They had preached the Gospel in these regions suffering much persecution. Paul had been stoned near to death, at Lystra.

V. 27. "We have sent therefore Judas and Silas." There was no need for mention of Barnabas and Saul for they were well known but here new workers are introduced. "Who shall also tell you the same things by mouth." That is, they would confirm the decision of the apostles and elders and the whole Church at Jerusalem and would give testimony in harmony with the Gospel as preached by Barnabas and Paul.

V. 28. "For it seemed good to the Holy Ghost, and to us." Our Lord had promseid that the Holy Ghost would guide in the way of all truth. It is evident that on the part of the apostles, elders, and the whole church that they were walking closely in what was the mind of the Spirit and had no decision to make or to render without His approval. "To lay upon you." That is, to exercise authority over you. No greater burden than these necessary things. These were necessary both for the satisfaction and purity of the church.

THE SOLUTION

V. 29. "That ye abstain from meats offered to idols." Which were offered in idolatrous sacrifices and afterwards offered for sale in the public market by the heathen. Had the Christians continued to eat of these idolatrous sacrifices it would have emboldened the heathen to continue in such and would have seriously endangered the peace and the spirit between the Gentile converts and Jewish Christians. "And from blood, and things strangled." Gentiles used blood as a common article of diet. They considered it a healthful drink and especially after mingling it with wine. Jehovah forbade the Jews to do such a thing, incorporating it into their law, Lev. 3:17; 17:10, 14. The blood represented the life of the sacrifice and the purification from sin. To eliminate the blood from those sacrifices their throat was cut and the blood drained out. They were not killed by strangling. "And from fornication." Women of the most deplorable character among those heathen idolators acted as priestesses. Israel of old had fallen into decay and ruin as a result of mixing with Gentile heathendom. The purpose was at this time to purify Christianity from those evils that were previously known to be injurious. "From which if ye keep yourselves, ye shall do well. Fare ye well." "This letter enjoined abstinence from certain pollutions which were common among idolaters, but prescribed no ritual as necessary to salvation. This is the charter of the church's liberty to the present day. No man or body of men has a right to prescribe to Christians, as of authority, any observance or any form. The conscience is not subject to human law."—Rev. William Arnot.

V. 30. "So when they were dismissed, they came to Antioch." Possibly returning the same way they came for the purpose of spreading the good news of the settlement concerning the situation of circumcision. "And when they had gathered the multitude together, they delivered the epistle." It was not an ecclesiastical letter addressed to the church leaders, but to all church members, for they were all vitally concerned.

DEATH NOTICES

MILLER

Little L. A. Miller, son of Sister Bessie Miller, died Oct. 11, 1933 at the age of two and one half years.—His aunt, Mrs. Fred Boothe, Buhl, Ala.

* * *

CHANCE

Little Hillard Samuel Chance, son of Addie and Jasper Chance, died Aug. 26, 1933, age seven years.—His mother, Mrs. Addie Chance.

* * *

WALKER

Little Joicean, daughter of Mr. and Mrs. C. E. Walker, was born Aug. 18, 1933 and died Oct. 6, 1933. Funeral was conducted by Brother Smith in the home, Fort Hill, S. C., interment in Zora cemetery.—Her aunt, Mrs. Daisy Bigham, Rock Hill, S.C.

* * *

DUKE

Little Junior Duke, son of Brother and Sister Herbert Duke of Cherry Valley, Ark., was born in 1926 and died Oct. 3, 1933, age seven years.—Naomi Rogers, Nettleton, Ark.

* * *

COKER

Little Betty Joe Coker, daughter of Brother and Sister Dan Coker, died Aug. 24, 1933. Funeral was conducted by Brother James Cross, interment at Level Creek.—Omie Martin, Lawrenceville, Ga.

* * *

HERRING

Sister Sadie Louise Herring was born July 11, 1892 and died Sept. 19, 1933, age forty-one years, two months, and nine days. Interment in Philadelphia cemetery. We expect to meet her in glory.—Elsie Hart and Vernie Touchton.

* * *

HENDERSON

Mrs. Vera Henderson died Sept. 16, 1933, age twenty-nine years, ten months, and sixteen days. She was a faithful member of the Church of God.—Jennie M. Greene, Jacksonville, Fla.

* * *

"TOO SOON"

Tribute to Mrs. S. J. Heath, who remarked, "Too soon," as a crown was placed on her head at Wimauma Camp Meeting. Mrs. Heath passed to her reward Sept. 15, 1933.

"Too soon," when on her head a crown was placed, at Wimauma Camp,
There's work to do, and trials to be faced, tho' dim my lamp,
I want to lift it high. O may it be
A beacon light to lead some soul to Thee.

"Too soon," so late the words were lightly spoken, too brief her stay;
The call so near yet not a token on that bright day.
She bore the rugged cross, nor laid it down
Until her eyes beheld the glorious crown.

"Too soon," yet if my Lord shall will it so, I will not stay
From that blest land where He would have me go, and I can play
Sweet melodies, while Heaven's bells are ringing
And loved ones round the throne sweet songs are singing.— Martha J. Opie, Brooksville, Fla.

STIRRING REVIVAL

ST. Charles, Va.—A wonderful revival began here June 7th with Brother Robert Flinchum in charge. Brother Flinchum, our district overseer, is much loved by all the people, Christians and sinners as well. Many worthy compliments were spoken concerning both his preaching and singing. His work is growing under his wise and courteous leadership. And though very young, he handles his work in a manly fashion that gives him the respect of many intelligent farseeing people. His messages were full of love, power and instruction, touching the most needy subjects in a very pointed manner which were also freighted with much powerful persuasion, bringing many tears and many sinners to the altar.

The revival opened with a wonderful outpouring of the Holy Ghost. The altar was about full the first night. Eleven presented themselves for membership the first night and how the power did fall. Several were saved and a number filled with the Holy Ghost. Eighteen in all were baptized in water by the writer.

We are now working on a church building fund which is growing steadily. We hope to build in the near future. We only have a rented mission here but we believe it will not be long until we can worship in our own building. This was considered a very hard place. Many talked very discouraging and tried to stop us, but thank God the desert is now blooming as the rose.

When I first came here all that was here was the blighted work of a torn down and wasted church. Many thought I would starve or give up in vain, but with my ever faithful wife at my side I now have a church with forty-eight members. They are beginning to pay tithes and give liberally in offerings. So fellowlaborer, if you feel God bidding you go some place, go doubting nothing and keep your eyes on the Master and not the waves, and all these things shall be added to you. Coveting your prayers for me and the work, I remain your brother under the blood, Emmett O. Frazier, pastor Bonny Blue, Va., Box 93.

HOLINESS PREACHED IN ALL ITS SPLENDOR

Dear brothers and sisters, I surely want to praise our mighty Redeemer and King for we certainly have so much to praise Him for. The revival here at Akron, Ohio, conducted by Brother T. C. Messer, was surely one of our greatest. The Lord wonderfully blessed us through each service The power fell on the saints and there was shouting, dancing and talking in tongues. The Lord manifested Himself by giving out messages which really stirred and touched the people. Surely God is pouring out His Spirit in the last days as He said He would.

Brother Messer is on fire for God. He preaches the true Word of God and holiness in all its beauty and splendor. The power would fall on the saints, and the people were under conviction so strong that they just fell at the altar without Brother Messer preaching or an altar song. There were thirty-five precious souls saved, thirty sanctified, and twenty-eight filled with the Holy Ghost. Praise His precious name! There were twenty-seven baptized in water and twenty came into the church. There are still many hungry hearts seeking blessings from the Lord. Please remember them in prayer.

We had our state overseer, Brother E. Haynes, and his wife with us. We surely do praise the Lord for such dear people and for their help and cooperation. We do appreciate our pastor, Brother E. O. Sells, and his wife. Brother Sells is surely working for lost souls. We also appreciate our choir leader, Brother Harry Sells, and all the saints. Akron is a great field for lost souls. Please pray that the saints will all do their duty and never fail.

We surely have a fine Y. P. E. It is steadily growing too, bless His name. Our young people are always willing to do their part when called on. They are always willing to cooperate for the benefit of all. Every one remember us in prayer that we will keep right at the foot of the cross and always be in the center of the Lord's will.—A sister in Christ, Edith Standridge, Leader of Y. P. E., Akron, O.

EXPECTING HIS COMING

A word of praise to God, and that all the Evangel readers may know that God has answered the prayers of the saints of God in St. Petersburg, Fla. We have our little church started with Brother La-Voy Newton, pastor. We thank God for a real man of God, and one who believes in preaching the true, whole gospel, As Eph. 2:20 says, "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the Chief corner stone."

God surely blest in our revival. Many souls have been wonderfully blest, some saved, some sanctified and some filled with the Holy Ghost. In one service the power of God fell and Brother Newton did not even get to preach, but made an altar call and many souls were blessed. These dear precious souls in St. Petersburg are hungering and thirsting after good old time religion like grandmother had. Well, praise God, we have that kind in the Church of God today.

We organized our Sunday School July 16th with forty-three members. The third Sunday we had seventy. Thank God for His blessings. We request the prayers of all the saints of God that God may have His way and precious souls will be born into the kingdom of God and be filled with the sweet Holy Ghost. Please pray for the cause and upbuilding of God's kingdom in St. Petersburg, Fla.—Ottie Varnadoe, St. Petersburg, Fla.

STATE OVERSEERS

ALABAMA ..... W. W. Harmon
716 1st St., Pratt City, Ala.

ARKANSAS ..... L. G. Rouse
195 Buford St., Forrest City, Ark.

ARIZONA ..... J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.

BAHAMA ISLANDS ..... W. E. Raney
Winnsboro, S. C.

COLORADO ..... M. E. Drake
Carlsbad, N. Mex.

CALIFORNIA ..... J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.

CANADA ..... Paul H. Walker
Easton, Maryland

DELAWARE ..... F. B. Marine
Robbins St. Extd., Cambridge, Md.

FLORIDA ..... E. W. Williams
912 Augusta St., Lakeland, Fla.

GEORGIA ..... J. W. Culpepper
Route 3, Lake Park, Ga.

ILLINOIS ..... T. L. McLain
% Harley Chaplain, 514 W. Main St., Benton, Ill.

INDIANA ..... C. H. Standifer
Shelburn, Ind.

JAMAICA ..... Z. R. Thomas
Kingston, Jamaica

KANSAS ..... To be supplied
1207 W. 7th St., Coffeyville, Kans.

KENTUCKY ..... J. C. Jernigan
Catlettsburg, Ky.

LOUISIANA ..... J. B. Cole
Kentwood, La.

✓ MEXICO ..... J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.

✓ MARYLAND ..... F. B. Marine
Robbins St. Extd., Cambridge, Md.

✓ MAINE ..... H. W. Poteat
174 Concord St., Manchester, N. H.

MISSISSIPPI ..... T. M. McClendon
Tomnolen, Miss.

✓ MICHIGAN ..... D. G. Phillips
330 S. Franklinton Rd., Baltimore, Md.

✓ MISSOURI ..... T. J. Milligan
Desolge, Mo.

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✓ NEW JERSEY ..... To be supplied

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Box 528, Wilmington, N. C.

✓ N. DAKOTA ..... Paul H. Walker
Easton, Maryland

✓ NEW MEXICO ..... M. E. Drake
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174 Concord St., Manchester, N. H.

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Easton, Maryland

✓ S. CAROLINA ..... H. L. Whittington
Belton, S. C.

TENNESSEE ..... T. S. Payne
450 Sparta St., McMinnville, Tenn.

TEXAS ..... J. C. Coats
Box 285, Weatherford, Texas

VIRGINIA ..... I. H. Brabson
Schoolfield, Va.

W. VIRGINIA ..... H. N. Scoggins
2307 10th Ave., Huntington, W. Va.

WYOMING ..... Sidney Pearson

NEBRASKA ..... Sidney Pearson

HAITI ..... J. Vital Herne

COLORED WORK ..... J. H. Curry
417 N.W. 6th Ave., Ft. Lauderdale, Fla.

FLOODS OF JOY

SHAW, Miss.—Brother Munroe began a meeting near Stiner, July 1, assisted by the writer. We labored hard for three days and souls were in the altar pleading for mercy. The devil began to rage and Brother Munroe, Sister McPherson and the writer went under a covenant not to eat, drink, or sleep until we prayed some souls through to the Holy Ghost and I am sure the 4th of July 1933 will never be forgotten at Stiner. The power came down that night with floods of joy. Two received the Holy Ghost, two were saved and hard-hearted sinners cried out, "What must I do to be saved." Brother Munroe surely preached the full gospel. There were thirteen saved, five sanctified, three filled with the Holy Ghost, one reclaimed, and five baptized in water.

Brother Munroe preached on the Church Sunday at 11 a. m., then set the little church in order with six members and three more came in Sunday night. We began the testimony service and people began to cry out for mercy. Brother McCrockrell gave an altar call and the altar was full of mothers and fathers, young and old. Several prayed through then Brother McCrockrell preached and we took the Lord's supper and washed the saints' feet. We truly thank all the MaGee saints and Brother Scruggs for their good help. Pray God to bless this little band that it will rise and shine for Jesus.—A sister in His service, Bessie E. Scruggs.

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This little book contains 102 songs, these are the cream of Radiant Gems and Heralds of Heavens, it also contains some new songs. It is edited by Prof. Otis L. McCoy of our music department, and is especially designed to meet the needs of pastoral, praise, and evangelistic work.

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CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

E. C. Clark, Editor and Publisher
Phone 21

EDITORIAL STAFF
R. P. Johnson, T. S. Payne, Paul H. Walker, E. W. Williams, S. J. Wood

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

REQUESTS

Dear saints, my wife is in the State Hospital, Spencer, W. Va., where she has been for more than two years. She has epileptic fits and pulmonary T. B. but we believe that God will heal her in answer to the prayers of the Church of God. We anointed handkerchiefs and sent her and the Lord has touched her body. She asked me to tell the Church to pray for her complete recovery. Please pray that God will undertake.— Preston Short, member of Church of God, Dayton, Ohio.

* * *

I request prayer and any information any one can give me of my son who went to the state of Washington to a construction job. He stayed there over a year and the last letter his wife got from him was July 4, 1932. He was at Portland, Oregon. His name is Paul M. Cannon. He was about six feet tall and weighed about two hundred pounds. He had brown eyes and dark hair, with a scar in his under lip and one over his right eye. He is thirty-four years old. Please do all you can to help us find our son. Any information will be appreciated in the highest. Please pray for me to get closer to my Lord and do His will at all times.—Your sister in Christ, Mrs. C. S. Cannon, Lakemont, Ga.

* * *

Please pray for my daughter, Mrs. Ednie Worley. She is seriously ill. I feel that it will take the power of God to bring her out. I ask those who will to fast and pray.—Your sister in Christ, Mrs. Schrilda Burchfield, Van St., Middletown, Ohio.

* * *

Please pray a special prayer for Brother and Sister Herbert Duke and two children of Cherry Valley, Ark. They are having chills. The father and mother have just accepted the Lord. Pray for them both soul and body. On Oct. 3 they lost one of their children. Please pray that they won't become discouraged.—A sister in Christ, Naomi Rogers, Nettleton, Ark.

* * *

Dear saints, my husband has been suffering from an infection of the bone in his right leg. He has been to the Veterans Hospital at Lake City, Fla. since July 1. On July 21 his leg was amputated near his hip. Now the disease is again in the bone and on next Monday they will operate again. He believes the Lord alone can heal him and wants your earnest prayers for both healing and salvation. He is not in the Church of God but if the Lord will spare him I know he will seek Him. He was baptized in the Church of Christ over three years ago and has lived a clean life since. Please pray that we may both get salvation. If any one feels led to write him a letter of encouragement, please do so. His address is Geo. N. Russell, U. S. Veterans Hospital, Lake City, Fla.—Yours prayerfully, Mrs. G. N. Russell, Otter Creek, Fla.

* * *

Please kneel and pray a special prayer for my unsaved husband and two brothers, also for the healing of my father and mother. Pray that my only sister and aged father will be sanctified and go all the way. Pray earnestly for my husband that he will believe and be saved. Pray for me to stand true.—Omie Martin, Lawrenceville, Ga.

* * *

Pray for the Lord to save and heal my husband. He is seventy-four years old and still without Christ. The doctor says he can't get well but I know Jesus can heal him. Also pray for me. I am sick. Sister Flora Golden, please come and see Mr. Adams. We do not know your address. There are hungry souls here and we need your help. I want the little church at Marked Tree to pray much for us. I still have victory.—Love to all the saints, your sister in the Lord, Mrs. Mary A. Adams, Rt. 1, Box 15, Joiner, Ark.

* * *

I praise the Lord for our little church at Pine Grove. We all seem to want to work together like sanctified folks. Glory to God! Dear saints, please pray for my aged father. He is seventy years old and is without God. I want our home to be an unbroken circle in heaven. Please pray much. Pray that our Y. P. E. will increase. —A sister under the blood, Miss Vernie Touchton.

NOTICES

(Continued from page 10)

have not sold your pencils and Bibles, please do this as quickly as possible. If you cannot sell the Bibles, you may return same to the Publishing House, but pencils cannot be returned so please remember this and let us get all bills settled by the first of the year.

Our state Sunday School superintendent for the ensuing year is R. E. Blackwood, 106 Hanover St., Weatherford, Tex. Brother Blackwood is also state treasurer for the Y. P. E. The Assembly agreed that each local Y. P. E. take a special offering once each month for the support of B. T. S. Now remember, Y. P. E., we have one student in B. T. S. who is looking to us for help and if you could have seen the expression of gratitude on her face when her first month's tuition was paid, I'm sure it would encourage every one to work hard. Be sure and don't forget this and get your offerings to the state treasurer in time to send it in the first of each month. I remain your humble brother, J. C. Coats, state overseer, Box 285, Weatherford, Tex.

* * *

I am glad for salvation and I am going up the shining way. I want to say a few words about this place. Maybe the Lord will put it on some one's heart to come here. There is a good church building here about 35x40 feet, three blocks south of Main St., already paid for. This town has a population of about seven thousand here and in the little oil field camps nearby. Only two Church of God members live here, Sister Altus Sweeden and I. There is no Church of God preacher here and hasn't been in years. It is called a hard place but nothing is too hard for God. There is no financial resource as neither one of us is able to help any one but the time is ripe for a revival of lost souls. People are hungry to hear the truth. Who will come believing and trusting God to undertake and give the things needed? God is able to provide. Who will come? Preachers, the West is perishing for the gospel. Launch out into the deep. Who has the faith? Talk to God about this. Pray for me. —A sister in Christ, Maggie Archibald, McCamey, Tex.

* * *

I am able to hold revivals anywhere they want the whole gospel this year. Please write Marion Harper, evangelist, 300 Hart St., Cairo, Ga.

* * *

To ministers and clerks in Virginia: As I have been appointed overseer of the state, I would like to have the addresses of all the ministers and clerks in the state. I will get over the state as soon as I can.—Yours for the Master's service, I. H. Brabson, Schoolfield, Va.

ENCOURAGED SAINTS TO KEEP FIGHTING

We are glad to report the revival held at the Church of God at Highway Grove, Ala., Rt. 1, a success, praise the Lord! Brother G. C. Dunn came July 10th and opened fire on the devil and encouraged the saints to keep the fight going by much prayer. We surely appreciate Brother Dunn being with us and the good messages he brought. He stayed until July 13th.

Then our good pastor took charge until July 15th when Brother O. C. York and Sister Emma Newman and daughter came. The dear Lord surely did bless. On July 17th Sister Newman and daughter left but Brother York stayed with us a week. We enjoyed the stay of the Sisters Newman.

We more than enjoyed the good prayers and work of Brother York during his stay. Several were saved, some sanctified, fourteen filled with the Holy Ghost, sixteen added to the church and fifteen baptized in water. For all this we praise the Lord.

On July 24th Brother O. J. Plake came by and stayed until July 28th. We enjoyed his good preaching. The revival closed with several in the altar and the saints revived.

We praise the Lord for our good pastor, Brother Raymond Taylor. He surely is a man of God and a real good pastor.

Since the revival closed one has received the Holy Ghost and another has been saved and sanctified in our regular services. We praise the Lord for this. Pray for us to keep the victory and the revival spirit. Pray for the Lord to continue to save souls.—Your sister in Christ and the Church of God, Mrs. Vesta Freeman, Dawson, Ala., Rt. 1, Box 67.

GOD HAS ANSWERED PRAYER

Just a note to those who would like to hear how God is blessing in the state of Missouri. About fourteen years ago Brother L. W. Lane and Brother W. H. Davis came here from the state of Kentucky preaching the highway of holiness and a clean life. Of course, the devil was on every side with full force, but praise God, they kept on working and striving and in this fourteen years of labor a great number of souls have been saved, sanctified and filled with the precious Holy Ghost and added to the dear old Church of God. Praise His name!

But, the point that I wish to bring to you is that God is blessing us with a new church in Batesville, Mo., a place that we have been praying for so long. I'm glad to report that God heard our cries and answered prayer with the privilege to use an old store building as a place to worship. On July 23 Brother Lane baptized nine souls at Open Lake and six out of the nine came into the church rejoicing the praises of the Lord. Praise His holy name! On July 27 a church was set in order with fourteen members and a new Sunday School was organized at Batesville. The Lord was with us all day and we are praising Him for it.

We thank God for His presence we can feel just now. We had a visiting brother and sister from Illinois one night, who had the great Holy Ghost abiding in their souls. Four backsliders were reclaimed that night. God is blessing in such a way we can never get thru praising Him for it. Glory to God!

Pray for the new Sunday School, and do not forget the church at Big Island for we certainly need your prayers.—Your humble sister, Miss Dona Dobson, Big Island, Mo.

A SOUL STIRRING REVIVAL

On Saturday night, July 8, Brother J A. Hunt from Thomasville, Ala. came to Coffeeville, and began a revival. We had services in the afternoon and at night. Monday night Brothers Foster Dismukes and E. J. Knight joined us. Brother Dismukes preached that night and returned to his home, but Brother Knight stayed and helped us fight the battle. God surely did bless. Three received the baptism of the Holy Ghost and two were saved, and I think everyone who had already received salvation were blessed also.

On Friday afternoon, before the meeting closed that night, we observed the Lord's Supper and feet washing at my home and God surely blest us. It was my first time to be in a service like this, but praise His name, I hope I will have the privilege of being in another one soon. On Friday night the meeting came to a close. I ask each one to pray for me and my entire family, that we may all be of one mind and one accord, and be ready when Jesus comes or calls, for I believe He is coming soon.—Mrs. Grey Goodman, Rt. 1.

ATTENTION Y. P. E's.

How would you like to make something for your Y. P. E. treasury and at the same time help the boys and girls who are in Bible School looking to the Lord to see them thru financially? God is depending on you and me as instruments in answering their prayers. Here is the proposition:

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